



GOVERNMENT COLLEGE OF ENGINEERING, JALGAON

(An Autonomous Institute of Govt. of Maharashtra)

National Highway No.-6, JALGAON - 425002

Phone No:- 0257-2281522

Fax - 0257-2281319

Web.-<http://www.gcoej.ac.in>

e-mail- princoej@rediffmail.com

No. GCOEJ/Estt./2024/6/6

Date: 7 FEB 2024

Enquiry Letter

To,
Supplier
Jalgaon.

Subject:-Quotation for PA Systems Committee of Carvaan2k24

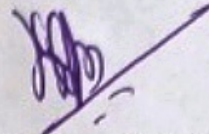
Sir/madam,

Concerning the above subject, hereby Quotation is invited for the following items on or before 26/02/2024 upto 4PM. Quotation revised against this inquiry will be opened on 27/02/2024, in the presence of a representative of all those suppliers who has submitted the quotations on or before the dates Those who will fulfill the following terms and conditions will be considered for competitive bidding.

Terms and Conditions :-

1. Quotation shall be submitted a sealed envelope super-scripted as "Quotation for PA Systems Committee CARVAAN 2K24 Due on 26/02/2024. At 4 PM.
2. Quotation shall be submitted as per specification asked in this inquiry letter.
3. Rates quotes should be per Item.
4. Rate shall be inclusive of all taxes/Charges applicable as per Government Rules. All other taxes and any miscellaneous expenses shall be included in the quoted rate.
5. The principal reserves all the rights to cancel the bidding process, without giving any reason
6. Quotation should be valid for one month.
7. No advance should be paid and no part payment shall be made.
8. Quotation not complying with the above conditions and incomplete once will not be considered.
9. Bill should be with GST only.

10. Rates quotes should be per item or free delivery at the institute inclusive of all lead and lift.
11. The PA Systems should be ready on 02/03/2024 at 2PM at the venue of event.
12. The below listed items can be cancelled at anytime.



Dr. Suhas S Gajre
Principal

Government College Of Engineering, Jalgaon

o/c

E. N. Dhorde
17/2/2024
E. N. Dhorde.

N. R. Borhade
17-2-24

| Sr. No. | Date | ItemDescription | Quantity | Rate to be quoted |
|---------|--|-----------------|----------|-------------------|
| 1 | These items are required on following dates: 5th, 6 th , 7th March 2024 | Base | 12 | |
| | | Top | 4 | |
| | | Monitor | 2 | |
| | | Cordless Mic | 2 | |
| | | Sharp | 8 | |
| | | Smoke | 2 | |
| | | LED | 10 | |
| | | Line Array | 4 | |
| | | Collar Mic | 4 | |
| | | Drama Mic | 4 | |
| | | Truss | 15x36 | |
| | | Cord Mic | 2 | |

Flashmob And Rampwalk

| Sr. No. | Date | ItemDescription | Quantity | Rate to be quoted |
|---------|---|-----------------|----------|-------------------|
| 2 | These items are required for rampwalk and flashmob on 02/03 /2024 and 03/03/20224 | Bass | 4 | |
| | | Top | 2 | |
| | | Cordless Mic | 2 | |
| | | Smoke | 1 | |